



Please call 890-6200 for the automated attendant and key in the desired extension.  
Note: Schools and some locations have direct numbers.

## ADMINISTRATIVE OFFICES & SERVICES

|  |              |
|--|--------------|
| <b>A</b>   |              |
| <b>Accounts Payable</b>  |              |
| Markita Nixon .....  | 10021        |
| <b>B</b>   |              |
| <b>Benefits</b>  |              |
| .....  | 890-6219     |
| Fax .....  | 985-7324     |
| Melissa Goodroe .....  | 10018        |
| Penny Kebler .....   | 10025        |
| <b>Bus Shop / Maintenance</b> .....                                      | 25003        |
| <b>Business Services</b>   |              |
| Fax .....  | 785-8147     |
| Alana Bolin .....  | 10077        |
| Melissa Goodroe .....  | 10018        |
| Jennifer Hiers .....   | 10076        |
| Jeremy Jones/Chief Financial Officer ..                                  | 10003        |
| Penny Kebler .....   | 10025        |
| Markita Nixon .....  | 10021        |
| Alicia Sims .....  | 10020        |
| Brooke Smith .....   | 10023        |
| <b>C</b>   |              |
| <b>Credit Union</b> .....  | 890-6214     |
| <b>Communications</b>  |              |
| Angela Hobby / Chief Officer of District<br>and Employee Relations ..... | 10073        |
| Lou Ann Lardy .....  | 10014        |
| <b>CTAE</b> Chad Horne / Director .....                                  | 23005        |
| <b>Curriculum, Instruction &amp; Assessment</b>                          |              |
| Claudia Alvarado .....   | 10019        |
| Selina Bivins .....  | 10017        |
| Allen Edwards / Gifted Ed / Pre-K Director<br>and GEAR Coordinator ..... | 22214        |
| Dr. Marni Kirkland / Asst. Superintendent<br>.....                       | 10002        |
| Dr. Trish Lirio / Elem. Exec. Dir. ...                                   | 10071        |
| Donna Marshall / Assessment Dir  | 10090        |
| Dana Rollins / Secondary Dir .....                                       | 10005        |
| Elaine Shelton .....   | 10088        |
| Jessica Webb .....   | 10016        |
| Workroom .....   | 10078        |
| <b>E</b>   |              |
| <b>ESOL</b> Charla Campbell / Coordinator .....                          | 10082        |
| <b>ESS</b> .....   | 10200        |
| Glenda Brady .....   | 229-499-4524 |
| Kristy Swain .....   | 229-921-6628 |
| <b>F</b>   |              |
| <b>Facilities / Maintenance</b> .....                                    | 890-6287     |
| Fax .....  | 873-3316     |
| June Croft .....   | 26001        |
| Rick Gehle / Director .....  | 26000        |
| <b>Family Engagement</b>   |              |
| Mary Beth Montgomery .....   | 10034        |
| <b>Federal Programs</b>  |              |
| Fax .....  | 890-6239     |
| Todd Hall / Director .....   | 10007        |
| Jeff Horne / Asst. Director .....  | 10078        |
| Mary Beth Montgomery .....   | 10034        |
| Brianne Tomlinson .....  | 10033        |
| <b>G</b>   |              |
| <b>Gifted Services</b>   |              |
| Dr. Allen Edwards, Director .....  | 22214        |
| <b>H</b>   |              |
| <b>Homeless Liaison</b> .....  | 10034        |
| <b>Hospital Homebound</b>  |              |
| Brian Lewis / Coordinator .....  | 10075        |
| <b>Human Resources / Employee Relations</b>                              |              |
| .....  | 890-6219     |
| Fax .....  | 785-8144     |
| Cynthia Grier / HR Coordinator .....                                     | 10028        |
| Anna Murphy .....  | 10048        |
| Megan Taylor / ER Coordinator .....                                      | 10049        |
| Jennifer Turnbull / Director .....                                       | 10008        |
| <b>M</b>   |              |
| Mailroom .....   | 10091        |

|   |                  |
|---|------------------|
| <b>Migrant Program</b> .....                                      | 10068            |
| Fax .....   | 890-6257         |
| Jeff Horne / Coordinator .....                                    | 10078            |
| <b>P</b>  |                  |
| <b>Payroll</b>  |                  |
| Fax .....   | 785-8148         |
| Anna Covin .....  | 10024            |
| Kaye Williams .....   | 10026            |
| Fay Wood .....  | 10047            |
| <b>Pre-K</b> .....  |                  |
| Allen Edwards / Director .....                                    | 22214            |
| <b>Pre-School / PK / Special Needs Transition</b>                 |                  |
| .....   | 890-6194         |
| Katie Cato .....  | 10103            |
| Fax .....   | 785-8146         |
| <b>Professional Learning</b>                                      |                  |
| Selina Bivins .....   | 10017            |
| Dr. Marni Kirkland / Asst. Superintendent                         | 10002            |
| <b>Purchasing</b> .....   | 10021            |
| <b>R</b>  |                  |
| <b>Receptionist</b>   |                  |
| Terry Register .....  | 10000            |
| <b>S</b>  |                  |
| <b>School Nurses</b>  |                  |
| .....   | 890-6194         |
| Suzanne Sumner / Coordinator ...                                  | 10102            |
| Fax .....   | 785-8146         |
| <b>School Nutrition</b>   |                  |
| Fax .....   | 873-3317         |
| Mandy Kinsey / Director .....                                     | 10012            |
| Tonya Parker .....  | 10032            |
| Dale Shiver .....   | 10030            |
| Molly Webb .....  | 10031            |
| <b>School Safety</b>  |                  |
| Sean Edgar / Director .....                                       | 10092            |
| <b>Special Education / PEC</b>                                    |                  |
| Cindy Glow .....  | 890-6192 / 10051 |
| Fax .....   | 890-6137         |
| Amanda Horne / Exec. Dir. ....                                    | 10058            |
| <b>STAR</b> .....   | 21119            |
| <b>Student Hearings</b>   |                  |
| Fax .....   | 785-8145         |
| Wendy May .....   | 10027            |
| <b>Student Records</b>  |                  |
| Fax .....   | 873-3414         |
| Tami Tillman .....  | 10035            |
| <b>Student Services</b>   |                  |
| Fax .....   | 785-8145         |
| Dr. Nick Chastain / Student Support<br>Initiatives Director ..... | 10101            |
| Brian Lewis .....   | 10075            |
| Wendy May .....   | 10027            |
| TBA / Asst. Superintendent  | 10009            |
| <b>Superintendent's Office</b>                                    |                  |
| Dana Newsome .....  | 10013            |
| Dan Chappuis / Superintendent ..                                  | 10013            |
| <b>T</b>  |                  |
| <b>Technology – Information / Instructional</b>                   |                  |
| Fax .....   | 785-8159         |
| Meg Bishop / Director .....                                       | 10093            |
| Christy Dryden / Asst. Dir .....                                  | 10039            |
| Tami Tillman .....  | 10035            |
| Cindy Walsh .....   | 10040            |
| Amelia Witherspoon .....  | 10036            |
| <b>Technology – Network Services</b>                              |                  |
| Alan Botkin .....   | 10079            |
| Jarrod Brogdon / Director .....                                   | 10011            |
| Linda Furney .....  | 10045            |
| Cole Kelly .....  | 10042            |
| Michael Lardy .....   | 10041            |
| Darrell Morrell .....   | 10038            |
| Kim Rowe .....  | 10043            |
| Clay Smith / Asst. Director .....                                 | 10044            |

|                                 |          |
|---------------------------------|----------|
| <b>Testing / Assessment</b>     |          |
| Claudia Alvarado .....          | 10019    |
| Donna Marshall / Director ..... | 10090    |
| <b>Translation</b>              |          |
| Nidyam Resendiz .....           | 10084    |
| <b>Transportation</b> .....     |          |
| Daniel Dalton / Director .....  | 25001    |
| <b>W</b>                        |          |
| <b>Warehouse</b> .....          |          |
| .....                           | 26002    |
| Fax .....                       | 873-3424 |
| <b>Workers' Compensation</b>    |          |
| Fax .....                       | 985-7324 |
| Penny Kebler .....              | 10025    |

## DIRECTORY OF SCHOOLS

|   |          |
|---|----------|
| <b>Colquitt County Achievement Center</b> |          |
| .....                                     | 890-6197 |
| .....                                     | 24000    |
| Fax Number .....                          | 785-8051 |
| <b>Colquitt County High</b> .....         |          |
| .....                                     | 890-6141 |
| .....                                     | 23000    |
| Athletic Department .....                 | 23026    |
| Attendance .....                          | 23029    |
| Cafeteria .....                           | 890-6196 |
| CTAE .....                                | 23025    |
| Fax Number .....                          | 890-6166 |
| Guidance .....                            | 23020    |
| <b>Cox Elementary</b> .....               |          |
| .....                                     | 890-6190 |
| .....                                     | 11000    |
| Cafeteria .....                           | 890-6267 |
| Fax .....                                 | 890-6127 |
| <b>Doerun Elementary</b> .....            |          |
| .....                                     | 782-5276 |
| .....                                     | 12000    |
| Cafeteria .....                           | 782-5013 |
| Fax .....                                 | 782-5945 |
| <b>Funston Elementary</b> .....           |          |
| .....                                     | 941-2626 |
| .....                                     | 13000    |
| Cafeteria .....                           | 941-5107 |
| Fax .....                                 | 941-5039 |
| <b>C.A. Gray Junior High</b> .....        |          |
| .....                                     | 890-6189 |
| .....                                     | 21000    |
| Cafeteria .....                           | 890-6119 |
| Fax .....                                 | 873-3318 |
| <b>Gifted Program (G.E.A.R.)</b> .....    |          |
| .....                                     | 890-6185 |
| .....                                     | 22200    |
| Fax .....                                 | 785-8151 |
| <b>Hamilton Elementary</b> .....          |          |
| .....                                     | 941-5594 |
| .....                                     | 14000    |
| Cafeteria .....                           | 941-5813 |
| Fax .....                                 | 941-5818 |
| <b>Norman Park Elementary</b> .....       |          |
| .....                                     | 769-3612 |
| .....                                     | 15000    |
| Cafeteria .....                           | 769-5614 |
| Fax .....                                 | 769-5003 |
| <b>Odom Elementary</b> .....              |          |
| .....                                     | 324-3313 |
| .....                                     | 16000    |
| Cafeteria .....                           | 324-3293 |
| Fax .....                                 | 324-3292 |
| <b>Okapilco</b> .....                     |          |
| .....                                     | 890-6191 |
| .....                                     | 17000    |
| Cafeteria .....                           | 890-6128 |
| Fax .....                                 | 890-6129 |
| <b>Stringfellow Elementary</b> .....      |          |
| .....                                     | 890-6187 |
| .....                                     | 18000    |
| Cafeteria .....                           | 890-6112 |
| Fax .....                                 | 890-5007 |
| <b>Sunset Elementary</b> .....            |          |
| .....                                     | 890-6184 |
| .....                                     | 19000    |
| Cafeteria .....                           | 873-3406 |
| Fax .....                                 | 873-3306 |
| <b>Vereen School (Horizons)</b> .....     |          |
| .....                                     | 890-6193 |
| .....                                     | 27000    |
| Fax .....                                 | 785-8161 |
| <b>W.J. Williams Middle</b> .....         |          |
| .....                                     | 890-6183 |
| .....                                     | 22000    |
| Cafeteria .....                           | 890-6173 |
| Fax .....                                 | 890-6258 |
| <b>Wright Elementary</b> .....            |          |
| .....                                     | 890-6186 |
| .....                                     | 20000    |
| Cafeteria .....                           | 890-6109 |
| Fax .....                                 | 890-5002 |

**Emergency.....911      Fire.....985-1805**  
**Police.....985-3131      Sheriff.....616-7430**